

Patrick Murphy, Executive Director

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BOARD OF COMMISSIONERS ANNUAL MEETING WEDNESDAY, JUNE 18th, 2025 @ 4:00PM LAKE FLOWER APARTMENTS - COMMUNITY ROOM (2ND FLOOR)

- Call to Order and Roll Call
- Review Agenda
- Review & Approve Minutes of May 21, 2025
- Public Comment
- Officer Elections
- Executive Director's Report
 - Financial Update
 - Housing Assistance
 - Housing Choice Voucher
 - Facilities
 - Staff Training
 - (a) NYSPHADA Conference
- Old Business
 - Plumbing Project
 - (a) Aubertine and Currier will present updated design and construction estimates
 - CDBG Project with the Town
 - AHDC Update (Commissioner Loeber)
 - Resident Commissioner Election Executive Director's Recommendation Vote Requested
 - (a) Theresa Landry for a (1) year term
- Commissioners' Reports
 - Resident Services Committee
- New Business
 - Updating check signing procedures raising the threshold for when (2) signatures are required
 - MOU with AHDC
 - Executive Session re: the employment history of an employee
 - Board Action, if any, from Executive Session
- Adjournment